

Nº 49577

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 12 1985

Returned to applicant for correction

Corrected application filed

Map filed DEC 12 1985 under 49575

The applicant Nevada Department of Wildlife

P.O. Box 10678, of Reno,
Street and No. or P.O. Box No. City or Town

Nevada 89520, hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground (Well No. 3)
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 3.50 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 2534.4
Nonconsumptive flow through cold water fish hatchery

3. The water to be used for for statewide public recreation and wildlife habitat
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated DNA

(b) Stockwater, state number and kinds of animals to be watered DNA

(c) Other use (describe fully under "No. 12. Remarks") see attachments

(d) Power:

(1) Horsepower developed DNA

(2) Point of return of water to stream DNA

5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$ NW $\frac{1}{4}$ sec. 18, T.14N., R.26E.
Describe as being within a 40-acre subdivision of public

M.D.B.&M. or at a point from which the NW corner of said sec. 18 bears N.37
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

49' 27"W. a distance of 2681.95 feet.

6. Place of use Proposed Mason Valley Cold Water Fish Hatchery, in portions of the
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 18, T.14N., R.26E., M.D.B.&M.

See also attached Exhibit "A".

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, piping manifolds to hatchery,
State manner in which water is to be diverted, i.e. diversion structure, ditches and
outfall distributed through existing ditches, ponds.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$2,000,000

11. Estimated time required to complete the application of water to beneficial use..... 4 years

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please refer to the proposed water management plan for the Mason Valley

Wildlife Management Area cold water fish hatchery, Yerington, Nevada,

attached and made a part of this application.

s/ Bruce L. Rice

By Bruce L. Rice

P.O. Box 130

Smith, Nevada 89430

Compared dn/ se

Protested 2/12/86 by Ronald T. Banta - 2/28/86 by Walker River Irrigation District -
3/6/86 by Raymond Tamagni

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....day of.....,

Cultural map filed..... A.D. 19.....

Certificate No. Issued

..... State Engineer

MAR 25 1987

STATE ENGINEER

Exhibit "A"

Addition to Place of Use for Nevada Department of Wildlife

Outfall distributed through existing Sand Ridge and Joggles Ditch systems to portions of the W1/2 of section 31, T.15N., R.26E., M.D.B.&M.; portions of SE1/4NE1/4, NE1/4SE1/4, and SE1/4SE1/4, of section 36, T.15N., R.25E., M.D.B.&M.; E1/2W1/2 of section 6; E1/2NW1/4, portion of NE1/4SW1/4 of section 18, all in T.14N., R.26E., M.D.B.&M.; portion of E1/2E1/2 of section 1, portion of E1/2E1/2 of section 12, all within T.14N., R.25E., M.D.B.&M.